



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9701

|                             |                                   |              |                        |                                   |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/750,313 | FILING DATE<br>12/31/2003<br>RULE | CLASS<br>205 | GROUP ART UNIT<br>1742 | ATTORNEY<br>DOCKET NO.<br>M02A293 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

James Robert Clark, Phoenix, AZ;

Richard C. Yi, Santa Cruz, CA;  
Juzer Jangbarwala, Chino Hills, CA;\*\* CONTINUING DATA *ASP none*\*\* FOREIGN APPLICATIONS *ASP none*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/03/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS       | TOTAL        | INDEPENDENT |
|---------------------------------|---|---------------------|--------------|--------------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br><i>Allowance</i> | AZ                  | DRAWING<br>1 | CLAIMS<br>17 | CLAIMS<br>2 |
| Verified and<br>Acknowledged    | Examiner's Signature <i>ASP</i> Initials  |                     |              |              |             |

## ADDRESS

The BOC Group, Inc.  
 Legal Services - Intellectual Property  
 575 Mountain Ave.  
 Murray Hill , NJ  
 07974

## TITLE

Apparatus and method for treating used electroless plating solutions

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
| RECEIVED<br>900 |   |  |

|                                 |
|---------------------------------|
| <input type="checkbox"/> Other  |
| <input type="checkbox"/> Credit |

---